## **ELEVATION CERTIFICATE** Important: Follow the instructions on pages 1–9.

| <u></u> | ( all manage  |             | wating ( | Contificate and |           | aamta fan ( | 4 \         | · official / |            | a a a a t / a a ma a a a v | and (3) building    |          |
|---------|---------------|-------------|----------|-----------------|-----------|-------------|-------------|--------------|------------|----------------------------|---------------------|----------|
| 0.00    | / all nanes i | ni inis Fie | vanon t  | ennicate and    | ап апасоп | nenis inci  | I) COMMUNIA | гопсаг (     | ZUNSURANCE | ageni/company              | - ano (.5) pulloino | . OW/DEF |
|         |               |             |          |                 |           |             |             |              |            |                            |                     |          |

|  |   | ION A – PROPERTY          |               |                                       |                      |               | RANCE COMPANY USE                                     |  |  |
|--|---|---------------------------|---------------|---------------------------------------|----------------------|---------------|---|--|--|
| A1. Building Own   |   |                           | Policy Num    |                                       |                      |               |   |  |  |
| The Dunding Own  |   |                           | I oney I turn |                                       |                      |               |   |  |  |
| A2. Building Stree<br>Box No.  | A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Cor Box No. |                           |               |                                       |                      |               |   |  |  |
| City State ZIP Code  |   |                           |               |                                       |                      |               |   |  |  |
|  |   |                           |               |                                       |                      |               |   |  |  |
| A3. Property Des   | A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)              |                           |               |                                       |                      |               |   |  |  |
| A4. Building Use   | A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.)                          |                           |               |                                       |                      |               |   |  |  |
| A5. Latitude/Long  | itude: Lat.   |                           | Long.         |                                       | Horizontal Datur     | n: 🗌 NAD 1    | 1927 🗌 NAD 1983                                       |  |  |
| A6. Attach at leas   | t 2 photograph  | ns of the building if the | Certific      | ate is being used to                  | o obtain flood insur | ance.         |   |  |  |
| A7. Building Diag  | am Number   |                           |               |                                       |                      |               |   |  |  |
| A8. For a building   | with a crawlsp  | bace or enclosure(s):     |               |                                       |                      |               |   |  |  |
| a) Square for  | tage of crawls  | space or enclosure(s)     |               | sq ft                                 |                      |               |   |  |  |
| b) Number of   | permanent flo   | od openings in the cra    | wlspac        | e or enclosure(s) w                   | ithin 1.0 foot above | e adjacent gr | ade   |  |  |
| c) Total net a   | rea of flood op   | enings in A8.b            | s             | a in                                  |                      |               |   |  |  |
| d) Engineere   | d flood opening   | gs? 🗌 Yes 🗌 No            | о<br>С        |                                       |                      |               |   |  |  |
| A9. For a building   | with an attach  | ed garage:                |               |                                       |                      |               |   |  |  |
| a) Square for  | a) Square footage of attached garage sq ft  |                           |               |                                       |                      |               |   |  |  |
|  |   | ood openings in the att   |               |                                       | ot above adiacent    | orade         |   |  |  |
|  |   | enings in A9.b            |               |                                       |                      |               |   |  |  |
|  |   |                           |               |                                       |                      |               |   |  |  |
| a) Engineere   | a fiood opening   | gs? 🗌 Yes 🗌 N             | 0             |                                       |                      |               |   |  |  |
|  | SE  | CTION B - FLOOD IN        | ISURA         | NCE RATE MAP                          | (FIRM) INFORMA       | TION          |   |  |  |
| B1. NFIP Community Name & Community Number B2. County Name B3. State   |   |                           |               |                                       |                      |               | B3. State   |  |  |
|  |   |                           |               |                                       |                      |               |   |  |  |
| B4. Map/Panel<br>Number  | B5. Suffix  | B6. FIRM Index<br>Date    | E E           | IRM Panel<br>ffective/<br>evised Date | B8. Flood Zone(s     | Zo (Zo        | se Flood Elevation(s)<br>ne AO, use Base<br>od Depth) |  |  |
|  |   |                           |               |                                       |                      |               |   |  |  |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9:                      |   |                           |               |                                       |                      |               |   |  |  |
| B11. Indicate elevation datum used for BFE in Item B9: 🗌 NGVD 1929 🗌 NAVD 1988 🔲 Other/Source:                               |   |                           |               |                                       |                      |               |   |  |  |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? 🗌 Yes 🦳 No |   |                           |               |                                       |                      |               |   |  |  |
| Designation  | -   |                           |               |                                       |                      |               | ,   |  |  |
| Designation  |   |                           | JDKO          |                                       |                      |               |   |  |  |
|  |   |                           |               |                                       |                      |               |   |  |  |

| ELEVATION CERTIFICATE  | OMB No. 1660-0008<br>Expiration Date: November 30, 2018   |  |  |
|--|---|--|--|
| IMPORTANT: In these spaces, copy the corres  | FOR INSURANCE COMPANY USE   |  |  |
| Building Street Address (including Apt., Unit, Suite   |   | Policy Number:   |  |
| City   | State Z   | IP Code  | Company NAIC Number  |
| SECTION C – BUILD  | ING ELEVATION INFORM  | IATION (SURVEY R   | EQUIRED)   |
| *A new Elevation Certificate will be required<br>C2. Elevations – Zones A1–A30, AE, AH, A (with<br>Complete Items C2.a–h below according to<br>Benchmark Utilized:<br>Indicate elevation datum used for the elevat<br>NGVD 1929 	NAVD 1988 	Datum used for building elevations must be | d when construction of the but<br>th BFE), VE, V1–V30, V (with<br>the building diagram specific<br>Vertical Datu<br>tions in items a) through h) b<br>Other/Source: | n BFE), AR, AR/A, AR<br>ed in Item A7. In Puer<br>um:<br>elow.<br>e BFE. | /AE, AR/A1–A30, AR/AH, AR/AO.<br>to Rico only, enter meters.                 |
| a) Top of bottom floor (including basement   | , crawlspace, or enclosure flo  | oor)   | feet meters  |
| b) Top of the next higher floor  |   | ·  | feet 🗌 meters  |
| c) Bottom of the lowest horizontal structura   | I member (V Zones only)   | ·  | feet 🗌 meters  |
| d) Attached garage (top of slab)   |   | ·  | feet 🗌 meters  |
| <ul> <li>e) Lowest elevation of machinery or equipr<br/>(Describe type of equipment and location)</li> </ul>   | nent servicing the building n in Comments)  |  | feet D meters  |
| f) Lowest adjacent (finished) grade next to  | building (LAG)  | ·  | feet Deters  |
| g) Highest adjacent (finished) grade next to   | o building (HAG)  | ·  | feet Deters  |
| <ul> <li>h) Lowest adjacent grade at lowest elevation<br/>structural support</li> </ul>  | on of deck or stairs, including   | J  | feet 🗌 meters  |
| SECTION D - SUR  | VEYOR, ENGINEER, OR A   | RCHITECT CERTIF  | ICATION  |
| This certification is to be signed and sealed by a<br>I certify that the information on this Certificate re<br>statement may be punishable by fine or imprisor   | presents my best efforts to in<br>nment under 18 U.S. Code, S   | nterpret the data avail<br>Section 1001.                                 | y law to certify elevation information.<br>able. I understand that any false |
| Were latitude and longitude in Section A provide   | · · · · · · · · · · · · · · · · · · ·   |  |  |
| Certifier's Name   | License Number  |  | #5544 OR #4839   |
| Title  |   |  |  |
| Company Name   |   |  |  |
| Address  |   |  |  |
| City   | State   | ZIP Code   |  |
| Signature  | Date  | Telephone  | L.   |
| Copy all pages of this Elevation Certificate and all   | attachments for (1) community   | y official, (2) insurance  | agent/company, and (3) building owner.                                       |
| Comments (including type of equipment and loca   | ation, per C2(e), if applicable   | )  |  |
|  |   |  |  |

## **ELEVATION CERTIFICATE**

## **BUILDING PHOTOGRAPHS**

See Instructions for Item A6.

OMB No. 1660-0008 Expiration Date: November 30, 2018

| IMPORTANT: In these spaces, copy the       | FOR INSURANCE COMPANY USE |          |                     |
|--|---------------------------|----------|---------------------|
| Building Street Address (including Apt., U | Policy Number:            |          |                     |
| City                                       | State                     | ZIP Code | Company NAIC Number |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



## Photo One Caption



Replaces all previous editions.

| ELEVATION CERTIFICATE  |                            | tion Page                   | OMB No. 1660-0008<br>Expiration Date: November 30, 2018 |  |  |
|--|----------------------------|-----------------------------|---|--|--|
| IMPORTANT: In these spaces, copy the co  | orresponding informati     | on from Section A.          | FOR INSURANCE COMPANY USE                               |  |  |
| Building Street Address (including Apt., Unit  | , Suite, and/or Bldg. No.) | ) or P.O. Route and Box No. | Policy Number:  |  |  |
| City   | State                      | ZIP Code                    | Company NAIC Number                                     |  |  |
| If submitting more photographs than will f<br>with: date taken; "Front View" and "Rea<br>photographs must show the foundation with | ar View"; and, if requir   | ed, "Right Side View" and   | "Left Side View." When applicable,                      |  |  |
|  |                            |                             |   |  |  |
|  |                            |                             |   |  |  |
|  |                            |                             |   |  |  |
|  |                            |                             |   |  |  |
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|  |                            |                             |   |  |  |
|  | Dha                        | to One                      |   |  |  |
| Photo One Caption  | FIIU                       | lo One                      |   |  |  |
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|  |                            |                             |   |  |  |
|  |                            |                             |   |  |  |
|  | Pho                        | to Two                      |   |  |  |
| Photo Two Caption  |                            |                             |   |  |  |

**BUILDING PHOTOGRAPHS** 

Replaces all previous editions.