### DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency ELEVATION CERTIFICATE

**IMPORTANT:** FOLLOW THE INSTRUCTIONS ON PAGES 9-16

1511.2667-01EC

OMB Control Number: 1660-0008 Expiration: 11/30/2018

|  |  |                |                                    |                                 |                              |  |   | onation. The | 0,2010   |
|--|--|----------------|------------------------------------|---------------------------------|------------------------------|--|---|--------------|----------|
| Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insural   |  |                |                                    |                                 |                              | Ice agent/company, and (3) building owner. |   |              |          |
| SECTION A - PROPERTY INFORMATION  A1. Building Owner's Name  |  |                |                                    |                                 | TOWN INSORAINGE GOWN ANT OSE |  |   |              |          |
| Leonard Lallo ,  |  |                |                                    |                                 | Policy Number:               |  |   |              |          |
| A2. Building Street Address (including Box No.   | ng Apt., Unit, Suite, and/                         | or Blo         | dg. No.) or P.C                    | ). Route a                      | ind                          | Company NAIC<br>Number:                    | ;   |              |          |
| 18111 RIVERCHASE COURT   |  |                |                                    |                                 |                              | 7: 0 !                                     |   |              |          |
| City ALVA  |  |                |                                    | State F                         |                              | Α  | Zip Code 3  | 3920         |          |
| A3. Property Description (Lot and B)   | lock Numbers, Tax Parce                            | el Nui         | mber, Legal D                      | escription                      | , etc.)                      |  |   |              |          |
| TAX ID #23-43-26-08-00000.065 A4. Building Use (e.g., Residential,   | Non-Residential, Addition                          |                | 11                                 |                                 |                              | L  |   |              |          |
| A5. Latitude/Longitude: Lat. 26° 43  | <u>'' 30.15 N</u> Long. <sub>81°</sub> .           | 41' 15         | 5.68 W                             | tal Datum                       | . (                          | NAD 1927                                   | NAD 198   | 33           |          |
| A6. Attach at least 2 photographs of   | the building if the Certification                  | cate i         | is being used t                    | o obtain f                      | lood ii                      | nsurance.                                  |   |              |          |
| A7. Building Diagram Number 1A   |  |                | _                                  |                                 |                              |  |   |              |          |
| A8. For a building with a crawlspace   | or enclosure(s):                                   |                | A                                  | 9. For a b                      | ouildin                      | g with an attach                           | ed garage:  |              |          |
| a) Square footage of crawlspace  | or enclosure(s) <sub>0</sub>                       |                | sq ft a                            | ) Square t                      | footag                       | e of attached ga                           | arage 630   |              | sq ft    |
| b) Number of permanent flood of<br>crawlspace or enclosure(s) wi<br>above adjacent grade   | thin 1.0 foot                                      |                | b                                  |                                 | tached                       | rmanent flood op<br>d garage within        |   |              | -        |
| above adjacent grade   | 0  |                | _                                  | above a                         | ajacci                       | it grade                                   | <u> </u>  |              | -        |
| c) Total net area of flood opening   | gs in A8.b <u>0</u>                                |                | sq in c                            | ) Total ne                      | t area                       | of flood opening                           | gs in A9.b <u>0</u>   |              | sq in    |
| d) Engineered flood openings?  |  |                | d)                                 | Enginee                         | ered flo                     | ood openings?                              |   | ⊗ No         |          |
|  | ECTION B - FLOOD INS                               | URA            |                                    |                                 | /I) INF                      | ORMATION                                   |   |              |          |
| B1. NFIP Community Name & Com  | •  |                | B2. County N                       | Name                            |                              | -  |   | B3. State    |          |
| LEE COUNTY  B4. Map/Panel Number B5. Suffix  |  | B7             | FIRM Panel F                       | -ffective/                      | LE<br>B8                     | E<br>Flood Zone(s)                         | B9. Base Flo  | FLORI        |          |
| 54. Wap/r and Number 55. Sum   | Bo. 1 INW IIIdex Date                              |                | Revised Date                       | _necuve/                        | БО.                          | 11000 20110(3)                             |   | D, use base  |          |
| 12071C - 0302 & 0306 F   | 8/28/2008  |                | 08/28/08                           |                                 |                              | SHADED, AE                                 | 7   |              |          |
| B10. Indicate the source of the Base   | , ,  |                |                                    | epth enter                      | ed in                        | Item B9:                                   |   |              |          |
| ○ FIS Profile ② FIRM ○ Con   | nmunity Determined (                               | Othe           | r/Source:                          |                                 |                              |  |   |              |          |
| B11. Indicate elevation datum used for   | or BFE in Item B9: O                               | IGVE           | 1929 (X) NA                        | VD 1988                         | Ot                           | her/Source: _                              |   |              |          |
| B12. Is the building located in a Coas   | stal Barrier Resources Sy                          | /stem          | n (CBRS) area                      | or Other                        | wise P                       | rotected Area (                            | OPA)? OY  | es 🔯 N       | 0        |
| Designation Date:  | CBRS (   | ) OP.          | A                                  |                                 |                              |  |   |              |          |
|  | TION C - BUILDING ELI                              |                |                                    |                                 |                              |  |   |              |          |
| C1. Building elevations are based on C2. Elevations - Zones A1 - A30, AE Complete Items C2.a -h below accorn* A new Elevation Certificate will be re | , AH, A (with BFE), VE, ding to the building diagr | V1 - \<br>am s | V30, V (with B<br>pecified in Iten | FE), AR, <i>i</i><br>n A7. In P | AR/A,<br>uerto               | AR/AE, AR/A1                               |   |              |          |
| Benchmark Utilized: L-NET GPS N  | ETWORK;;   |                | Vertica                            | al Datum:                       | NAVI                         | D88  |   |              |          |
| Indicate elevation datum used for the  | elevations in items a) th                          | roug           | h h) below.                        | ) NGVD 1                        | 1929                         |  |   |              |          |
| Other  | /Source:   |                |                                    |                                 |                              |  |   |              |          |
| Datum used for building elevations m   | oust be the same as that                           | used           | for the BFE.                       |                                 |                              |  | Check the m   | easuremer    | ıt used. |
| <ul> <li>a) Top of bottom floor (including bas</li> </ul>  | ement, crawlspace, or e                            | nclos          | ure floor)                         |                                 | 11 -                         | 8  | ∫     ∫     feet  | : O mete     | ers      |
| b) Top of the next higher floor  |  |                |                                    |                                 |                              |  | ∫ feet  |              | ers      |
| c) Bottom of the lowest horizontal structural member (V Zones only)  |  |                | y)                                 |                                 |                              |  | ∫     ∫     feet  | :            | ers      |
| d) Attached garage (top of slab)   |  |                |                                    |                                 | 10 -                         | 2  |   | :            | rs       |
| e) Lowest elevation of machinery or<br>(Describe type of equipment and I   |  | build          | ing                                |                                 | <u>10</u> -                  | 8  | ∫     ∫     feet  | :            | ers      |
| f) Lowest adjacent (finished) grade  | next to building (LAG)                             |                |                                    |                                 | 9 -                          | 2  | ∫ feet  | mete         | ers      |
| g) Highest adjacent (finished) grade next to building (HAG)  |  |                |                                    |                                 | 9 -                          | 5  | ∫     ⋚     ⋈     ଠ     ଠ | : _ mete     | ers      |
| h) Lowest adjacent grade at lowest e<br>structural support   | elevation of deck or stairs                        | s, incl        | luding                             |                                 |                              |  |   | :            | ers      |
|  |  |                |                                    |                                 |                              |  |   |              |          |
|  |  |                |                                    |                                 |                              |  |   |              |          |

### **ELEVATION CERTIFICATE**

OMB Control Number: 1660-0008 Expiration: 11/30/2018

1511.2667-01EC

| SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION   |                            |                         |              |   |  |  |  |
|--|----------------------------|-------------------------|--------------|---|--|--|--|
| This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify |                            |                         |              |   |  |  |  |
| that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be      |                            |                         |              |   |  |  |  |
| punishable by fine or imprisonment under 18 U.S. Code, Section 1001.   |                            |                         |              |   |  |  |  |
| Were latitude and longitude in Section A   |                            |                         |              |   |  |  |  |
| Were latitude and longitude in Section A provided by a licensed land surveyor?   |                            |                         |              |   |  |  |  |
| C Vos. & No.   |                            |                         |              |   |  |  |  |
| Cartificale Name   |                            |                         |              | No. 6521  |  |  |  |
| Certifier's Name   |                            | icense Number           |              |   |  |  |  |
| KEITH A. STEPHENSON  | L                          | S 6521                  |              |   |  |  |  |
| Title  | Company Name               |                         |              | La       |  |  |  |
| PROFESSIONAL SURVEYOR AND MAPPER   | EXACTA LAND S              | URVEYORS, INC           |              | TATE OF   |  |  |  |
| Address  | City                       | State Zip Co            |              | STATE OF  |  |  |  |
|  |                            |                         | - 11         | 10010 × 20                                      |  |  |  |
| 11940 FAIRWAY LAKES DRIVE SUITE 1  | FT MYERS                   | FL 33913                |              | ONAL OR I DEN                                   |  |  |  |
| Signature  | Date                       | Telephone               |              | SURVEYO   |  |  |  |
| Kitalth  | 6/18/2016 P: (866)735-1916 |                         | 916          | 6/18/2016                                       |  |  |  |
|  |                            | 1 . (000)1 33-13        | 10           |   |  |  |  |
| Copy both sides of this Elevation Certificate for (  | 1) community official      | , (2) insurance ager    | nt/compar    | ny, and (3) building owner.                     |  |  |  |
| Comments (including type of equipment and loc  | ation ner C2(e) if a       | nnlicable)"             |              |   |  |  |  |
| NOTE: C2.E = AC UNIT PAD.  | ation, per 02(0), ii a     | pplicable)              |              |   |  |  |  |
| NOTE. GZ.E – AG UNIT PAD.  |                            |                         |              |   |  |  |  |
|  |                            |                         |              |   |  |  |  |
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|  |                            |                         |              | - 0/40/0040                                     |  |  |  |
| Signature Latellate  |                            |                         |              | Date 6/18/2016                                  |  |  |  |
| SECTION E - BUILDING ELEVATION INF   | ORMATION (SURVE            | Y NOT REQUIRED          | D) FOR Z     | ONE AO AND ZONE A (WITHOUT BFE)                 |  |  |  |
| For Zones AO and A (without BFE), complete Ite   | ems E1 -E5. If the Ce      | rtificate is intended   | to suppor    | rt a LOMA or LOMR-F request, complete           |  |  |  |
| Sections A, B,and C. For Items E1 -E4, use natu  | ıral grade, if available   | e. Check the measu      | urement us   | sed. In Puerto Rico only, enter meters.         |  |  |  |
|  |                            |                         |              |   |  |  |  |
| E1. Provide elevation information for the followin   |                            |                         | how wheth    | ner the elevation is above or below the         |  |  |  |
| highest adjacent grade (HAG) and the lowes   | t adjacent grade (LA       | G).                     |              |   |  |  |  |
| \  |                            |                         |              |   |  |  |  |
| a) Top of bottom floor (including basement,  | crawispace,                | - <b>⊗</b> f            | feet () m    | neters  above or  below the HAG.                |  |  |  |
| or enclosure) is   |                            |                         |              |   |  |  |  |
| b) Top of bottom floor (including basement,  | rrawlsnace                 |                         |              |   |  |  |  |
| or enclosure) is   |                            | 🛇 fe                    | eet () me    | eters  above or  below the LAG.                 |  |  |  |
| , ·  |                            |                         |              |   |  |  |  |
| E2. For Building Diagrams 6 -9 with permanent f  | lood openings provid       | led in Section A Iter   | ms 8 and/    | or 9 (see pages 8 -9 of Instructions), the next |  |  |  |
| higher floor (elevation C2.b in the diagrams) of the   | ne building is             |                         | 🛚 feet 🔘     | meters above or below the HAG.                  |  |  |  |
|  |                            |                         |              |   |  |  |  |
| E3. Attached garage (top of slab) is   |                            | 🛇 fe                    | eet () me    | eters above or below the HAG.                   |  |  |  |
| E4. Top of platform of machinery and /or equipm  | ent                        |                         |              |   |  |  |  |
| servicing the building is  | ion.                       | - (X) fe                | eet () me    | eters  above or below the HAG.                  |  |  |  |
| Servicing the building is  |                            |                         |              | above or bolow the rivie.                       |  |  |  |
| E5. Zone AO only: If no flood depth number is a  | vailable, is the top of    | the bottom floor ele    | evated in a  | accordance with the community's floodplain      |  |  |  |
| management ordinance? Yes No   | Unknown. The loca          | l official must certify | v this infor | mation in Section G.                            |  |  |  |
| 0.00 0.00  |                            | - omeiai maet eering    |              |   |  |  |  |
| SECTION F - PROPE  | RTY OWNER (OR O            | WNER'S REPRES           | ENTATIV      | E) CERTIFICATION                                |  |  |  |
| The property owner or owner's authorized repres  | sentative who comple       | etes Sections A, B,     | and E for    | Zone A (without a FEMA-issued or                |  |  |  |
| community-issued BFE) or Zone AO must sign h   | ere. The statements        | in Sections A, B, ar    | nd E are o   | correct to the best of my knowledge.            |  |  |  |
| Property Owner or Owner's Authorized Represe   | ntative's Name:            |                         |              |   |  |  |  |
|  |                            |                         |              |   |  |  |  |
| Address  | City                       | Si                      | State        | ZIP Code  |  |  |  |
|  |                            |                         |              |   |  |  |  |
| Signature  | Date                       | Te                      | elephone     |   |  |  |  |
|  |                            |                         |              |   |  |  |  |
| Comments   |                            |                         |              |   |  |  |  |
|  |                            |                         |              |   |  |  |  |
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|  |                            |                         |              |   |  |  |  |
|  |                            |                         |              | Check here if attachments.                      |  |  |  |

OMB Control Number: 1660-0008 **ፑታ**ም**!ኒቃ6671ଡ଼ି**02**0**18

| SECTION C. COMMUNITY INFORMATION (OPTIONAL)  |               |               |            |          |                |                                |  |
|--|---------------|---------------|------------|----------|----------------|--------------------------------|--|
| SECTION G - COMMUNITY INFORMATION (OPTIONAL)  The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8 - G10. In Puerto Rico only, enter meters. |               |               |            |          |                |                                |  |
| G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)   |               |               |            |          |                |                                |  |
| G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.  |               |               |            |          |                |                                |  |
| G3. The following information (Items G4 -G   | 10) is provid | led for comm  | unity floo | dplain m | anagement      | purposes.                      |  |
| G4. Permit Number  | G5. Date F    | Permit Issued |            | G6. Dat  | te Certificate | of Compliance/Occupancy Issued |  |
|  |               |               |            |          |                | ,                              |  |
| G7. This permit has been issued for:  New Co   | nstruction    | Substant      | ial Impro  | /ement   |                |                                |  |
| G8. Elevation of as-built lowest floor (including b of the building:   | asement)      |               |            | C feet   | meters         | Datum                          |  |
| G9. BFE or (in Zone AO) depth of flooding at the site:   | building      |               |            | ○ feet   | meters         | Datum                          |  |
| G10. Community's design flood elevation:   |               |               |            | ○ feet   | meters         | Datum                          |  |
| Local Official's Name  |               | Т             | tle        |          |                |                                |  |
| Community Name   |               | T             | elephone   |          |                |                                |  |
| Signature  |               |               | Date       |          |                |                                |  |
| Comments   |               |               |            |          |                |                                |  |
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|  |               |               |            |          |                |                                |  |
|  |               |               |            |          |                | Check here if attachments.     |  |

#### **BUILDING PHOTOGRAPHS**

See instructions for Item A6

1511.2667-01EC

OMB Control Number: 1660-0008 Expiration: 11/30/2018

| IMPORTANT: In these spaces, copy the correspondence                            | FOR INSURANCE COMPANY USE |          |              |
|--|---------------------------|----------|--------------|
| Building Street Address (including Apt., Unit, Suite, a 18111 RIVERCHASE COURT | Policy Number:            |          |              |
| City   | State                     | Zip Code | Company NAIC |
| A13/A  | EI ODIDA                  | 22020    | Number:      |

ALVA FLORIDA 33920 Number:

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front view" and Rear view"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



FRONT PROPERTY PICTURE 6/18/2016



REAR PROPERTY PICTURE 6/18/2016



RIGHT PROPERTY PICTURE 6/18/2016



LEFT PROPERTY PICTURE

6/18/2016

## **BUILDING PHOTOGRAPHS**

Continuation Page

1511.2667-01EC OMB Control Number: 1660-0008

|   | Continuation                                 |   | Expiration: 11/30/2018   |
|---|--|---|--|
| IMPORTANT: In these spaces, copy the correspondi  |  |   | FORM INSURANCE COMPANY USE   |
| Building Street Address (including Apt., Unit,Suite, and/o<br>18111 RIVERCHASE COURT  | r Bldg. No.) or P.O.                         | Route and Box No.                                     | Policy Number:   |
|   | State  | Zip Code  | Company NAIC Number:   |
|   | FLORIDA                                      | 33920   | Company 14/40 Humbor.  |
| If submitting more photographs than will fit on the preced taken; "Front View" and "Rear View" and, if required, "Ri foundation with representative examples of the flood ope | ling page, affix the a<br>ght Side View" and | ndditional photographs be<br>"Left Side View." When a | low. Identify all photographs with: date applicable, photographs must show the |
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