## U.S. DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY National Flood Insurance Program

### **ELEVATION CERTIFICATE**

mportant: Read the instructions on pages 1-9.

OMB No. 1660-0008

Expiration Date: July 31, 2015

|  |  | important: K                                | ead the in                   | structions   | on pa          | ges 1–9.                                  | Expiration Date.          | . July 51, 2015                    |
|--|--|---|------------------------------|--|----------------|---|---------------------------|------------------------------------|
| BWLK JOB# 42500  | SECTION A – PROPERTY INFORMATION   |   |                              |  |                |   | FOR INSURANCE COMPANY USE |                                    |
| A1. Building Owner's Name HABITAT FOR HUMANITY OF LEE AND HENDRY COUNTIES, INC   |  |   |                              |  |                | Policy Number:                            |                           |                                    |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 17449 ELLIE DRIVE  |  |   |                              |  |                | Company NAIC No                           | ımber:                    |                                    |
| City FORT MYERS  |  |   | State                        | FL ZIP   | Code 3         | 33967                                     |                           |                                    |
| A3. Property Description (<br>LOTS 58, 59 & 60 & SE 5  | (Lot and Block N<br>OF LOT 61, LE  | umbers, Tax Parcel I<br>SS SE 15' LOT 58, E | Number, Lega<br>BLOCK 58, SA | Description, on CARLOS P.  | etc.)<br>ARK N | ORTH ADDITION (                           | P.B. 28 PGS. 14-17)       | ) SECTION 8-46-25                  |
| A4. Building Use (e.g., Re   |  |   |                              |  |                |   |                           |                                    |
| A5. Latitude/Longitude: La   |  |   |                              |  |                |   |                           |                                    |
| A6. Attach at least 2 photo<br>A7. Building Diagram Nun  |  | illding if the Certifica                    | te is being us               | ed to obtain flo   | od insu        | rance.                                    |                           |                                    |
| A8. For a building with a c  |  |   |                              | A9.  | For a b        | ouilding with an atta                     | ched garage:              |                                    |
| <ul><li>a) Square footage of</li><li>b) Number of permar</li></ul>   |  |   | <u>N/A</u> sq                | t  |                | uare footage of atta                      |                           | 320+/- sq ft                       |
| or enclosure(s) wit  | hin 1.0 foot abov  | e adjacent grade                            | N/A                          |  |                | mber of permanent<br>hin 1.0 foot above a | flood openings in the     | e attached garage<br>0             |
| <ul> <li>c) Total net area of floring</li> </ul>   | ood openings in  | A8.b  | N/A sq i                     | 1  | c) To          | tal net area of flood                     | openings in A9.b          | <u>0</u> sq in                     |
| d) Engineered flood of   |  | ∐ Yes ⊠ No                                  |                              |  |                | gineered flood oper                       |                           | ⊠ No                               |
|  | SEC  | TION B – FLOOD                              | INSURANC                     | E RATE MA  | P (FIRI        | M) INFORMATIO                             | N                         |                                    |
| B1. NFIP Community Name<br>LEE COUNTY 125124   | e & Community N  | Number                                      | B2. County I                 | lame   |                |   | B3. State                 |                                    |
|  | T  |   |                              |  |                |   | FL                        |                                    |
| B4. Map/Panel Number   | B5. Suffix   | B6. FIRM Index D                            |                              | 37. FIRM Pane<br>ctive/Revised I   |                | B8. Flood<br>Zone(s)                      |                           | Elevation(s) (Zone se flood depth) |
| 12071C0577   | F  | 8-28-08                                     |                              | 8-28-08  |                | AE  |                           | AVD 1988)                          |
| 310. Indicate the source of<br>☑ FIS Profile   | The second secon | Elevation (BFE) data  Community Dete        |                              | 9 <u>/*</u> 9  |                | B9.                                       |                           |                                    |
| 311. Indicate elevation datu   | 37   |   |                              | ☐ Other/So   |                |   |                           |                                    |
| 112. Is the building located   |  |   |                              |  |                | Other/Source:                             |                           | ⊠ No                               |
| Designation Date:  | _  |   | ☐ CBRS                       | OP.  |                | oted Area (Or A):                         | Li Tes                    | △ 140                              |
|  | SECTIO   | N C – BUILDING I                            | LEVATION                     | INFORMAT   | ION (S         | URVEY REQUIR                              | ED)                       |                                    |
| 1. Building elevations are t   | pased on:  | ☐ Construction Dra                          | wings*                       | ☐ Building   | g Under        | Construction*                             |                           | struction                          |
| *A new Elevation Certific  | cate will be requir  | red when construction                       | n of the buildi              | ng is complete   | ).<br>AD/AD    | - AD/A1 A20 AD/                           | II AD/AO C                | t- It 00 - I                       |
| 2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters. |  |   |                              |  |                |   |                           |                                    |
| Benchmark Utilized: NGS BENCHMARK Z-244 Vertical Datum: NAVD 1988  |  |   |                              |  |                |   |                           |                                    |
| Indicate elevation datum   | used for the ele   | vations in items a) th                      | rough h) belo                | w. DNGVD 1   | 1929 🛭         | NAVD 1988 □ O                             | her/Source:               |                                    |
| Datum used for building elevations must be the same as that used for the BFE.  Check   |  |   |                              |  |                | the measurement used.                     |                           |                                    |
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor) 16.1   |  |   |                              |  |                |   | ☑ feet ☐ meter            | 'S                                 |
| b) Top of the next higher  |  |   |                              |  | <u>N/A</u>     |   | ☐ feet ☐ meter            | s                                  |
| c) Bottom of the lowest horizontal structural member (V Zones only)  N/A.  |  |   |                              |  |                | feet meter                                |                           |                                    |
|  |  |   |                              |  |                | ☑ feet ☐ meter<br>☑ feet ☐ meter          |                           |                                    |
| (Describe type of equi   | pment and locati   | on in Comments)                             | diding                       |  | <u>15.8</u>    |   | ⊿ reet ☐ meter            | 5                                  |
| f) Lowest adjacent (finis  |  |   |                              |  | <u>15.1</u>    |   | feet  meter               |                                    |
|  |  |   |                              |  |                | feet meter                                |                           |                                    |
|  |  |   |                              |  |                |   | feet meter                | 5                                  |
| Th:  |  | N D - SURVEYOR                              | - MCC                        |  |                |   |                           |                                    |
| This certification is to be sign<br>nformation. I certify that the   | information on th  | nis Certificate represe                     | ents my best o               | fforts to interp   | ret the        | data available.                           | Bean, Wh                  | itaker, Lutz                       |
| understand that any false s  | tatement may be  |   |                              |  |                |   |                           | Inc. (LB4919)                      |
| <ul><li>Check here if comments</li><li>Check here if attachments</li></ul>   |  |   | icensed land                 | 17 TO 18 | in Section     | on A provided by a<br>s ∏ No              |                           |                                    |
| Certifier's Name Scott C. V  |  |   |                              | License Nun  |                |   | -   /                     | 1 1,11                             |
| Title Professional Surveyor  |  | Company Name Bo                             | aan Whitaka                  |  |                |   | - 100                     | 7///leti                           |
| Address 13041-1 McGregor   | and a  | City Fort Myers                             | an, vvillakel                | State FL   |                | .B4919)<br>ode 33919                      | Scott C. W                |                                    |
| Signature /  |  | Date 5-18-15                                | T-W                          | Telephone  | 01-2003 2003   |   | P.S.M. 43                 | 24                                 |
| 16/1   | 1111   | - att 0-10-10                               |                              | reiebrione   | 200-40         | 1-1001                                    |                           |                                    |

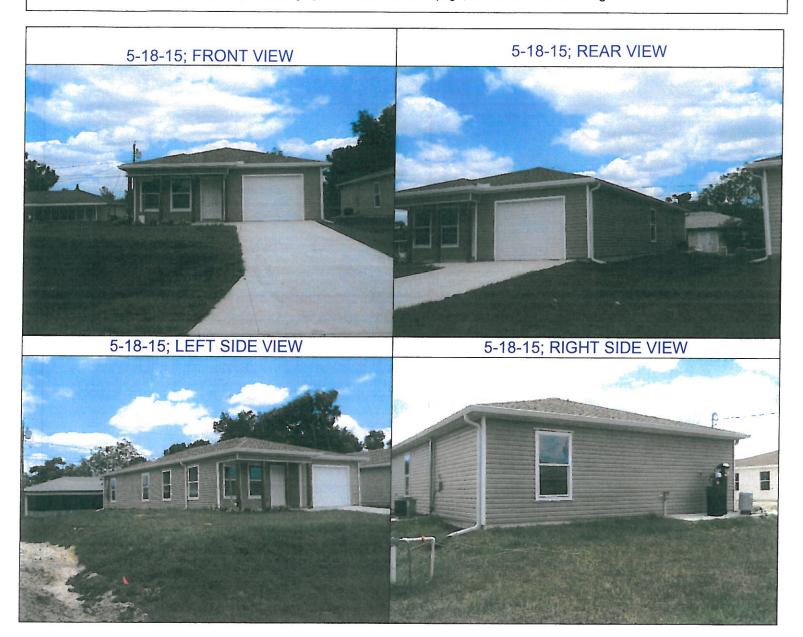
| ELEVATION CERTIFICATE, page 2   |  |   |  |  |
|---|--|---|--|--|
| IMPORTANT: In these spaces, copy the co   | tion A.  | FOR INSURANCE COMPANY USE   |  |  |
| Building Street Address (including Apt., Unit, Suite, 17449 ELLIE DRIVE   | No.  | Policy Number:  |  |  |
| City FORT MYERS   | State FL ZIP C   | Code 33967  | Company NAIC Number:   |  |
| SECTION D - SURV  | EYOR, ENGINEER, OR ARCHITEC  | CERTIFICATION   | (CONTINUED)  |  |
| Copy both sides of this Elevation Certificate for (1)   | community official, (2) insurance agent/co   | mpany, and (3) buildir  | ng owner.  |  |
| Comments C2 a) INDICATES FINISH FLOOR LIV<br>C2 e) INDICATES ELEVATION OF A/C UNIT.   | /ING AREA.   |   |  |  |
| Signature Auto Alla dalla   | Date 5-18-   | 15  |  |  |
| SECTION E – BUILDING ELEVATION IN   | FORMATION (SURVEY NOT REQU   | IRED) FOR ZONE  | AO AND ZONE A (WITHOUT BFE)  |  |
| For Zones AO and A (without BFE), complete Item and C. For Items E1–E4, use natural grade, if avail E1. Provide elevation information for the following grade (HAG) and the lowest adjacent grade (a) Top of bottom floor (including basement, cb) Top of bottom floor (including basement, ccb) Top of Building Diagrams 6–9 with permanent flow (elevation C2.b in the diagrams) of the building E3. Attached garage (top of slab) is | lable. Check the measurement used. In P g and check the appropriate boxes to show (LAG).  Irawlspace, or enclosure) is  Irawlspace, or enclosure is | uerto Rico only, enter v whether the elevatio  feet meter feet meter 8 and/or 9 (see pager above or belo below the HAG. feet meters [ ated in accordance wi | meters. on is above or below the highest adjacent rs  above or  below the HAG. rs  above or  below the LAG. s 8–9 of Instructions), the next higher floor ow the HAG. above or  below the HAG. |  |
| ordinance? Yes No Unknown.  |  |   | PATIFICATION   |  |
|   | ERTY OWNER (OR OWNER'S REP   |   |  |  |
| The property owner or owner's authorized represent or Zone AO must sign here. The statements in Sec   | itative who completes Sections A, B, and tions A, B, and E are correct to the best o   | E for Zone A (without<br>my knowledge.  | a FEMA-Issued or community-Issued BFE)   |  |
| Property Owner's or Owner's Authorized Represent  | tative's Name  |   |  |  |
| Address   | City   | Sta   | ate ZIP Code   |  |
| Signature   | Date   | Te  | Telephone  |  |
| Comments  |  |   | ☐ Check here if attachments  |  |
|   | TION G - COMMUNITY INFORMAT  |   | 11 2 5 A B 2 (4 F) and C   |  |
| The local official who is authorized by law or ordinance of this Elevation Certificate. Complete the applicable it  | em(s) and sign below. Check the measure  | ment used in Items G8   | -G10. In Puerto Rico only, enter meters.   |  |
| The information in Section C was taken from is authorized by law to certify elevation info.  A community official completed Section E from the following information (Items G4–G10)   | ormation. (Indicate the source and date o<br>for a building located in Zone A (without a   | the elevation data in<br>FEMA-issued or com   |  |  |
| G4. Permit Number G5. Date  | Permit Issued G6   | 6. Date Certificate Of  | Compliance/Occupancy Issued  |  |
| 67. This permit has been issued for: New Cook. 68. Elevation of as-built lowest floor (including bases). BFE or (in Zone AO) depth of flooding at the built. 610. Community's design flood elevation:  Local Official's Name  Community Name  | uilding site:  | feet meters feet meters feet meters meters  | Datum<br>Datum<br>Datum  |  |
| Signature   | Date   |   |  |  |
| Comments  |  |   | ☐ Check here if attachments  |  |

#### **ELEVATION CERTIFICATE**, page 3

## Building Photographs See Instructions for Item A6.

IMPORTANT: In these spaces, copy the corresponding information from Section A. FOR INSURANCE COMPANY USE Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. Policy Number: 17449 ELLIE DRIVE City FORT MYERS State FL ZIP Code 33967 Company NAIC Number:

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



**ELEVATION CERTIFICATE**, page 4

# Building Photographs Continuation Page

| IMPORTANT: In these spaces, copy the corresponding information from Section A.  | FOR INSURANCE COMPANY USE |  |  |  |  |
|---|---------------------------|--|--|--|--|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.   | Policy Number:            |  |  |  |  |
| City State ZIP Code   | Company NAIC Number:      |  |  |  |  |
| If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. |                           |  |  |  |  |
|   |                           |  |  |  |  |
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