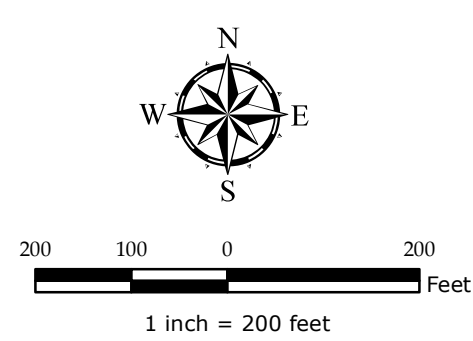




Prepared by G.I.S. Department
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SECTION TOWNSHIP RANGE

S20-T45-R26