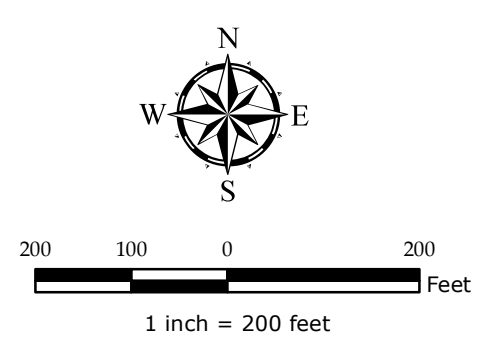




Prepared by G.I.S. Department
Lee County Property Appraiser's Office
Kenneth M. Wilkinson, C.F.A.
Property Appraiser



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SECTION TOWNSHIP RANGE

S30-T44-R26