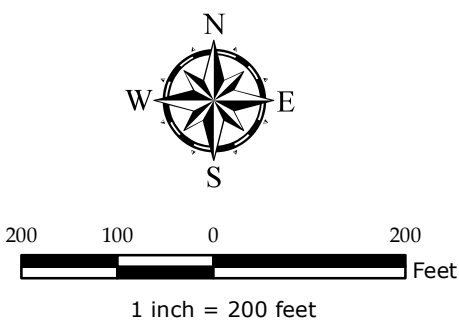




Prepared by G.I.S. Department  
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SECTION    TOWNSHIP    RANGE

**S28-T44-R23**