|  | SCALE         | I" - 200'  | SECTION | TWP. | RANGE | SHEET NO. | MAP |
|--|---------------|------------|---------|------|-------|-----------|-----|
|  | PHOTO DATE    | FEB., 1996 | 19      | 43 S | 24 E  | 95 C      |     |
|  | PHOTO JOB NO. | PD-4402    |         |      |       |           |     |